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Burton Agnes Parish Council

Contact Details:

Email: burtonagnesclerk@gmail.com Tel. No. 07921 852217 Chair: Mrs Liz Sellers Clerk: Mrs Su Todd

Councillors are hereby summoned to attend a Parish Council Meeting of Burton Agnes Parish Council on Monday 15 September 2025 at 7:00pm at Burton Agnes Sports Club. The meeting will consider the items set out below on the Agenda.

Please acknowledge receipt of this document, and confirm your attendance. If you are unable to attend, please forward your apologies to the Clerk with the reason for absence.

S Todd

Clerk to Burton Agnes Parish Council

All Parish Council Meetings are open to the Public and Press

Date: 9 September 2025

PLEASE NOTE: Public participation will not be included on this agenda. Councillors require the full meeting time to engage in focused discussions with Ridge Clean Energy, ensuring the matter is considered solely from the Council's perspective and without distraction.

AGENDA

Monday 15 September 2025, 7.00pm, Burton Agnes Sports Club

CHAIR'S WELCOME AND MEETING INFORMATION

Welcome to this meeting of Burton Agnes Parish Council. Members of the public have the right to attend parish council meetings as observers. Participation is not a statutory requirement and is granted at the discretion of the Chair or by prior arrangement with the Clerk. Members of the public may only speak or ask questions when invited by the Chair and within the time limits set.

1. APOLOGIES

To note apologies.

2. DECLARATIONS OF INTEREST

Members to declare any interest they may have in agenda items (Disclosable Pecuniary and Non-Pecuniary Interests).

3. APPROVAL OF MINUTES

To receive and sign the minutes of the Annual Parish Council meeting held on the 21 July 2025 (circulated via email 09 September 2025).

4. THREE OAKS RENEWABLE ENERGY PARK EXTENSION

Representatives from Ridge Clean Energy will attend the meeting to answer questions from Councillors and discuss the project.

5. PLANNING

Planning Applications:

- (a) **25/02298/REG3** Erection of 9 no. affordable dwellings with associated works and infrastructure at St Martins Drive Amenity Land, 1 St Martins Drive, Burton Agnes, for East Riding of Yorkshire Council.
 - Circulated via email 04/09/2025. Comments deadline 12/09/2025.
- (b) To consider, discuss and agree any actions on any planning applications received between the publishing of this agenda and the meeting.

Planning Decisions, Appeals and Updates:

(a) To consider any notices of decisions, appeals and updates received between the publishing of this agenda and the meeting.

6. FINANCE

- (a) To approve the financial statements.
- (b) To discuss and agree on the request from Driffield School for a donation towards the Twilight Bus.
- (c) To discuss and agree invoice from Community Heartbeat for Defibrillator Maintenance and to discuss and agree on continuation of contract.

7. REVIEW OF THE ORGANISATION AND PROCEDURES OF THE COUNCIL

To consider and review the current organisation of the Council and determine any amendments required. The review to include the following:

- (a) To adopt the NALC Standing Orders.
- (b) To agree delegation arrangements to the Clerk 6.9 of Financial Regulations.
- (c) To adopt the NALC Financial Regulations.
- (d) Councillors to sign to say they have read and abide by the Code of Conduct.
- (e) To adopt the Publication Scheme.

8. PLAYGROUND INSPECTION TRAINING

This item was referred from the last meeting to discuss and agree any volunteers to attend the Playground Inspection Training being held on 16 October 2025.

9. COUNCILLORS' UPDATES AND REPORTS

To receive any updates and reports from Councillors.

10. CLERK'S UPDATE AND CORRESPONDENCE RECEIVED

To advise of any updates to ongoing matters, to advise of any correspondence received and agree any actions.

• £100 compensation received from Northern Powergrid for failure to respond to a request for a quote for the electricity connection for the Gransmoor defibrillator regarding the standards set by Ofgem.

EMAILS RECEIVED AND FORWARDED TO COUNCILLORS

To discuss continuation of this agenda item.

11. DATE AND TIME OF NEXT MEETING

Monday 17 November 2025