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# Burton Agnes Parish Council

Email: burtonagnesclerk@gmail.com Tel. No. 07921 852217  
Chair: Mrs Gayle Cossins Clerk: Mrs S Todd

Councillors are hereby summoned to attend a Parish Council Meeting of Burton Agnes Parish Council on Monday 20 July 2026 at 7:00pm at Burton Agnes Sports Club. The meeting will consider the items set out below on the Agenda.

Please acknowledge receipt of this document, and confirm your attendance. If you are unable to attend, please forward your apologies to the Clerk with the reason for absence.

S Todd

Clerk to Burton Agnes Parish Council

Date: 13 July 2026

**All Parish Council Meetings are open to the Public and Press**

## **AGENDA**

Monday 20 July 2026, 7.00pm, Burton Agnes Sports Club

### **CHAIR'S WELCOME AND MEETING INFORMATION**

Welcome to this meeting of Burton Agnes Parish Council. Members of the public have the right to attend parish council meetings as observers. Participation is not a statutory requirement and is granted at the discretion of the Chair or by prior arrangement with the Clerk. Members of the public may only speak or ask questions when invited by the Chair and within the time limits set.

### **PUBLIC PARTICIPATION**

To receive comments or questions from members of the public. Each speaker may address the Council for up to **3** minutes, with a maximum of **15** minutes in total for this session at the Chair's discretion. The Council is not required to respond to matters raised, and no decisions will be made on issues that are not included elsewhere on the agenda.

#### **1. APOLOGIES**

To note apologies.

#### **2. DECLARATIONS OF INTEREST**

Members to declare any interest they may have in agenda items (Disclosable Pecuniary and Non-Pecuniary Interests).

### **3. APPROVAL OF MINUTES**

To receive and sign the minutes of the Parish Council meeting held on the 18 May 2026 (circulated via email 15 June 2026).

To receive and sign the minutes of the Extraordinary Parish Council meeting held on the 30 June 2026 (circulated via email 8 July 2026).

### **4. REPORTS FROM WARD COUNCILLORS**

To receive any reports and updates from Ward Councillors present.

### **5. PLANNING**

#### **5.1 Planning Applications:**

**5.1.1** To consider any planning applications received between the publishing of this agenda and the meeting.

#### **5.2 Planning Decisions, Appeals and Updates:**

**5.2.1** To receive any updates regarding Ridge Clean Energy Community Fund.

**5.2.2** To receive feedback from Cllr. Hill following attendance at a webinar covering Heritage Planning matters.

**5.2.3** To consider any notices of decisions, appeals and updates received between the publishing of this agenda and the meeting.

### **6. FINANCE**

**6.1** To approve the financial statements and Q1 budget report. Bank Reconciliations and Statements to be signed by a Councillor.

**6.2** To receive an update regarding the rollover of funds from Lissett Wind Farm Community Fund.

### **7. COUNCILLORS' UPDATES AND REPORTS**

To receive any updates and reports from Councillors.

### **8. CLERK'S UPDATE AND CORRESPONDENCE RECEIVED**

To advise of any updates to ongoing matters, to advise of any correspondence received and agree any actions.

- Digital Inclusion Conference attended, information forwarded to Rev. Maxine with a view to discussing further.

### **EMAILS RECEIVED AND FORWARDED TO COUNCILLORS**

Attached as a separate document.

### **9. DATE AND TIME OF NEXT MEETINGS**

Monday 21 September 2026 7.00pm at Burton Agnes Sports Club